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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 5/10/2019



Box Number= AZ15032



Claim Begin-End: AMC429448-AMC429448

1 Initial Receipt



		0
AMC#	DATE CLOSED	REMARKS
429448		
	, , , , , , , , , , , , , , , , , , , ,	

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM **United States Department of the Interior** 

**Bureau of Land Management** 

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE

PHOENIX, AZ 85004 -2203

Phone: 602-417-9200

Receipt

3137463

**Transaction #: 3229522** 

Date of Transaction: 09/26/2014

#### **CUSTOMER:**

ANDREW CHAPMAN 5803 BRANDYWINE CT

CAMARILLO,CA 93012-4304 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE CASES: AMC429448/\$37.00		- n/a -	37.00
2	1.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE CASES: AMC429448/\$20.00		- n/a -	20.00
3	1.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE CASES: AMC429448/\$155.00		- n/a -	155.00
4	1.00	2	NEW ASSOC PLACER	- n/a -	155.00
TOTAL: \$367.00					

PAYMENT INFORMATION						
1	AMOUNT:	367.00	POSTMARKED:	09/23/2014		
	TYPE:	CHECK	RECEIVED:	09/25/2014		
	CHECK NO:	HECK NO: 1003				
		BLESSED BEYOND MEASURE ENTERPRISES LLC 5803 BRANDYWINE CT CAMARILLO CA 93012-4304 US				

F	
II	REMARKS
ΙL	TUSINI THE

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/10/2019



Box Number= AZ15032



Claim Begin-End: AMC429448-AMC429448

2 Correspondence

# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/10/2019



Box Number= AZ15032



Claim Begin-End: AMC429448-AMC429448

3 Transfers



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND

These documents have been scanned!

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GPO Jacket No. 560-102
Print Order 61540
Rise Business Services, LLC
Job=AZ15 5/10/2019



Box Number= AZ15032



Claim Begin-End: AMC429448-AMC429448

4 Annual Filings



#### DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** MINING CLAIMS

Run Date/Time: 9/11/2018 MC Maintenance Fees Paid Through the BLM Pay Portal

(by Date Paid)

Page 723 Of 723

**CBS Receipt: 4255933** 

Printed For Lead File # AMC429448

Agency Tracking ID: 1536115127

Number of BLM Serial Nr: 1

Assessment Year: 2019

Total Amount Paid: \$310.00

Paid On: 9/5/2018

Claim Name	BLM Serial No	Lead File No	Amount Paid
GOLD PENSION #4	AMC429448	AMC429448	\$310.00

9/25/2018 Receipt

# **United States Department of the Interior Bureau of Land Management**

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

4255933

Phone: 602-417-9200

**Transaction #: 4371476** 

**Date of Transaction:** 09/04/2018

CUSTOMER:

ANDREW CHAPMAN 567 PASEO DE CORTAGA CAMARILLO,CA 93010 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS-NOT NEW- UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC429448/\$310.00		- n/a -	310.00
			TOTAL	•	\$310.00

		PAYMENT INFORMATION		
NOTE: I	tems will appear on cree	dit card statement as "BLM O Mining Claim	".	
1	AMOUNT:	310.00	POSTMARKED:	N/A
	TYPE:	CREDIT CARD	RECEIVED:	09/04/2018
	NAME:	ANDREW CHAPMAN 567 PASEO DE CORTAGA CAMARILLO CA 93010 US		
	CARD NO:	XXXXXXXXXXXX3414	AUTH CODE:	095323
	NAME ON CARD:	ANDREW CHAPMAN		
	SIGNATURE:			

	REMARKS	

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 09/05/17

#### DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT MINING CLAIMS**

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 3969992** 

Printed For Lead File # AMC429448

Agency Tracking ID: 1504311624

Number of BLM Serial Nr: 2

Assessment Year: 2018, 2019

Paid On: 09/01/2017

Total Amount Paid: \$620.00

**Claim Name GOLD PENSION #4**  **BLM Serial No** AMC429448

Lead File No AMC429448

**Amount Paid** \$620.00

Run Time: 02:33 PM

# **United States Department of the Interior Bureau of Land Management**

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427

No:

3969992

Phone: 602-417-9200

Transaction #: 4079904

Date of Transaction: 09/01/2017

CUSTOMER:

ANDREW CHAPMAN 1290 BOGGS LN

LAKEPORT, CA 95453 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC429448/\$310.00		- n/a -	310.00
			TOTA	AL:	\$310.00

PAYMENT INFORMATION							
NOTE: It	NOTE: Items will appear on credit card statement as "BLM O Mining Claim".						
1	AMOUNT:	310.00	POSTMARKED:	N/A			
	TYPE:	CREDIT CARD	RECEIVED:	09/01/2017			
	NAME: ANDREW CHAPMAN 1290 BOGGS LN LAKEPORT CA 95453 US						
	CARD NO:	XXXXXXXXXXXX2231	AUTH CODE:	395972			
	NAME ON CARD:	ANDREW CHAPMAN					
	EXPIRES: 03/2020						
	SIGNATURE:						

REMARKS	

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Run Date: 09/14/16

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS

MC Maintenance Fees Paid Through the BLM Pay Portal

**CBS Receipt: 3649240** 

Printed For Lead File # AMC429448

Run Time: 01:48 PM

Agency Tracking ID: 1472667833

Number of BLM Serial Nr: 1

Assessment Year: 2017
Paid On: 08/31/2016

Total Amount Paid: \$310.00

Claim Name	<b>BLM Serial No</b>	Lead File No	<b>Amount Paid</b>
GOLD PENSION #4	AMC429448	AMC429448	\$310.00

#### **United States Department of the Interior Bureau of Land Management**

Receipt

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800

PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200 No:

3649240

Transaction #: 3753240
Date of Transaction: 08/31/2016

CUSTOMER:

ANDREW J. CHAPMAN
5803 BRANDYWINE CT
CAMARILLO,CA 93012 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC429448/\$310.00		- n/a -	310.00
			TOTA	AL:	\$310.00

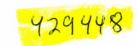
	PAYMENT INFORMATION					
NOTE: It	NOTE: Items will appear on credit card statement as "BLM O Mining Claim".					
1	1 AMOUNT: 310.00 POSTMARKED: N/A					
	TYPE:	CREDIT CARD	RECEIVED:	08/31/2016		
	NAME: ANDREW J. CHAPMAN 5803 BRANDYWINE CT CAMARILLO CA 93012 US					
	CARD NO:	XXXXXXXXXXXX5758	AUTH CODE:	182954		
	NAME ON CARD:	ANDREW J. CHAPMAN				
	EXPIRES: 09/2019					
	SIGNATURE:					

REMARKS	
KEWAKKS	

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Form 3830-5a (June 2014)

# UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMENT



#### MAINTENANCE FEE PAYMENT FORM FOR PLACER MINING CLAIMS

Remitter Name: ANDREW J. CHAPMAN	
Mailing Address: 5803 BRANYWINE CT	
City, State, Zip: CAMPINO, CA 93012	
Check here if this is a change of address.	
	FOR COUNTY RECORDER'S USE
	No. of claims
	Total due BLM \$_310.00

- 1. The maintenance fee may be paid by cash, check, money order, Bureau of Land Management (BLM) Declining Deposit Account, or credit card (VISA, American Express, Discover, or MasterCard). Payments must be remitted to the BLM State Office where your claim or site is recorded and received on or before September 1. If the payment is mailed, the envelope must be postmarked by a bona fide delivery service on or before September 1 and received at the proper BLM State Office within 15 calendar days after the due date. Payments may also be made by telephone using a credit card. A complete listing of BLM State Offices with their addresses and phone numbers can be found at http://www.blm.gov.
- 2. The maintenance fee for the following claim(s) applies to the assessment year 2016.

CLAIM NAME	BLM SERIAL NO.	ACRES IN CLAIM	PAYMENT DUE TO THE BLM (See Instructions on Page 2)
GOW PENSION#4	AMC429448	40	<sup>₹</sup> 310, <sup>∞</sup>
			ртм <b>2015</b> Рнс
			SEP -
			1.1
			ARIZI
			0HA 5

Use a separate sheet for additional claim names, serial numbers, and claimant names and addresses.

RECEIPT #3386560

(Continued on page 2)

#### **INSTRUCTIONS**

- 1. This is an optional form that may be used to satisfy the requirements for the Bureau of Land Management (BLM) under the provisions of 43 U.S.C. §1744 and 30 U.S.C. §28f and the regulations thereunder (43 CFR part 3834). Since local and State laws may vary, you should contact your local and State agencies where the claims are located to ensure all applicable laws and requirements are satisfied.
- 2. This form should be used to pay the maintenance fee for placer mining claims only. To pay the maintenance fee for lode mining claims, mill sites or tunnel sites, use Form 3830-5.
- 3. Complete the section for the number of claims and the amount being remitted to the BLM.
- 4. Enter the year in paragraph 2 for the applicable assessment year.
- 5. List all mining claim names and the BLM serial number associated to the claim if the BLM has notified you what the serial number is. Every attempt should be made to include the current BLM serial number for each claim listed. List the acreage for each claim and the amount due based on the acreage. See the chart below for amounts due.
- 6. The maintenance fee for placer mining claims is paid for every 20 acres of the claim **or portion thereof**. When making a maintenance fee payment for your placer claim, you should make your payment in accordance with the following chart:

Maintenance Fee Payment Due Per Claim
\$155
\$310
\$465
\$620
\$775
\$930
\$1,085
\$1,240
Contact the BLM

Legend: > means greater than; < means less than; = means equal to

- 7. The name and current mailing addresses of the person paying the maintenance fee(s) should be listed at the top of the form. If this is a change of address for a claimant, that should also be noted.
- 8. If needed, an additional sheet can be used to continue listing claim names, BLM serial numbers, acres in claim, payment due or the name and current mailing address of additional claimants.
- 9. If paying by credit card, you must complete the following credit card information on page 4: (a) exact name on the face of the credit card; (b) amount paid; (c) type of card; (d) credit card number; (e) expiration date of the card; and (f) telephone number. You must also sign page 4 to show authorization to charge the credit card.

#### NOTICES

**THE PRIVACY ACT** and 43 CFR 2.48(d) require that you be furnished with the following information in connection with the information requested by this form.

AUTHORITY: 30 U.S.C. 28f and 43 CFR part 3834 permit collection of the information requested by this form. PRINCIPAL PURPOSE: The BLM will use the information you provide to record the annual maintenance fee payment for the claims listed and to verify that payment has been made in accordance with 30 U.S.C. 28f and 43 CFR part 3834. ROUTINE USES: The BLM will only disclose this information in accordance with the provisions at 43 CFR 2.56(b) and (c). EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the requested information is required by 30 U.S.C. 28f and 43 CFR part 3834 for claimants paying the annual maintenance fee. The use of this specific form when paying the maintenance fee is optional. However, when paying the maintenance fee, it is the requested information on this form that is required to be submitted along with the fee. Failure to submit all the required information will delay the BLM's processing of the information and may preclude the BLM's acceptance of the maintenance fee payment, which may result in forfeiture of the mining claim(s) by the claimant.

4J.C 5803 BRANDYWWE CT CAMARINO, CA 93012

> PLM RECEIVED SE 2015 SEP - 3 P 3: 44 PMOENIX, ARIZONA

US DEPT. OF INTERIOR

BLM - LAWDS, RECREATION, PLANNING

ONE N. CENTRAL AVENUE

PHOENIX, AZ 85004-2203

PRESS FIRMLY TO SEAL



PRESS FIRMLY TO SEAL

# **PRIORITY®** MAIL\*









\* Domestic only

VISIT US AT USPS.COM® ORDER FREE SUPPLIES ONLINE



**EP14H July 2013** OD: 10 x 5



EP14H July 2013 Outer Dimension: 10 x 5

\* For International shipments, the maximum weight is 4 lbs.

3202 2111 0183 2544 4576 22

USPS TRACKING NUMBER

Expected Delivery Day: 09/03/15

70-68101100

**TNUOMA** SEP 01, 15 U.S. POSTAGE OLA SANTA BARBARA,CA **\$2004** 



1000



APPLY PRIORITY MAIL POSTAGE HERE

ONE RATE \* ANY WEIGHT" FLAT RATE ENVELOPE **PRIORITY®** 

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misus may be a violation of federal law. This packaging is not for resale.

#### **United States Department of the Interior Bureau of Land Management**

Receipt

LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203

No:

3386560

Phone: 602-417-9200

Transaction #: 3484916 Date of Transaction: 09/04/2015 CUSTOMER: ANDREW CHAPMAN 5803 BRANDYWINE CT CAMARILLO,CA 93012-4304 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL	
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC429448/\$310.00	MAINT FEE	- n/a -	310.00	
	TOTAL: \$310.00					

	PAYMENT INFORMATION					
NOTE: It	NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".					
1 AMOUNT: 310.00 POSTMARKED: N/A				N/A		
	TYPE:	CREDIT CARD	RECEIVED:	09/03/2015		
		CHAPMAN, ANDREW 5803 BRANDYWINE CT CAMARILLO CA 93012-4304 US				
	CARD NO:	XXXXXXXXXXXX3227	AUTH CODE:	132353		
	NAME ON CARD: ANDREW J CHAPMAN					
	EXPIRES: 08/2018					
	SIGNATURE:					

REMARKS	

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/10/2019



· Box Number= AZ15032



Claim Begin-End: AMC429448-AMC429448

5 Miscellaneous



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND

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> GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/10/2019



Box Number = AZ15032



Claim Begin-End: AMC429448-AMC429448

6 Location Notices-Amendments and Supporting Documents



## MINING CLAIM STATUS REPORT

Data Entered: 10/07/14 Ram	MTP Checked By: 10/07/14 Rec
LEAD SERIAL NUMBER: AMC 429448	thru AMC
NUMBER OF CLAIMS & TYPE:	CHARGES:
LODE	Location Fee @ \$37 = \$ 37.00
PLACER	Processing Fee @ \$20 = \$ 20.00
ASSOCIATION PLACER	Maintenance Fee @ \$155 = \$ 155 00
MILL SITE	Add'l Maint Fee for Assoc Placer = \$ /5500
TUNNEL SITE	SUBTOTAL \$ 367.00
TOTAL ACREAGE: Per Claim	Other Fees \$
(Placer Only)	Other Fees \$
NUMBER OF LOCATORS:	TOTAL \$ 367-00
T R S R	SEC
Open to Entry On N/A  COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ ]  OTHER [ ]	4
[ ] Claimant acknowledges that portions of the following clain	n(s) site(s) may be void or voidable.
Printed Name of Claimant	Signature of Claimant
**************************************	JUDICATION*************

When recorded please return to: Andrew Chapman 5803 Brandywine Ct. Camarillo, CA 93012

Location Notice for Association Placer Mining Claim		
Notice is hereby given that the undersigned have on this	day of Arizo	y of ona.
The name of this claim is the <b>Gold Pension #4</b> and is situated in the SE the SE ¼, Section 6, Township 3S, Range 11E, (projected)., Gila & Salt Rive Meridian, Arizona.	E ¼ of er Base	and
The locators of this claim are:		
Andrew Chapman and Kelly Chapman		
Andrew Chapman 5803 Brandywine Ct. Camarillo, CA 93012		
The locality of this claim with reference to some natural object or monument and additional information concerning its locality are as follows;	perma	nent
Beginning at a wood post where a copy of this notice is posted: then 50 to the center of the north end line, then 660 feet east to the northeast corner, the south to the southeast corner, then 1320 feet west to the southwest corner, the north to the northwest corner, then 660 feet east to the point of beginning.	n 1320	feet
Dated and posted on the ground this day of Sepander, 2	2014	
Andrew Chapman  Kelly Chapman	PHOENIX	2014 SEP 25

	MINING CLAIM MAP  1 mile →	Lode ( ) Placer 🐧
1 mile	gechon.	2014 SEP 25 P 3: 07 PHOENIX, ARIZONA
	# GUIS REISUN # 4	P 3: 07
	Scale: 1" = 2000 feet  Could Pension 4 mining claim, which is a mining claim, which is a mining claim.	Ch is located in Section (s)
2. The type of corner and location	unty, Arizona. on monuments used are as follows: 2 × 2 × 2	(4) was
PESTS WITH SO	colord metal tags.	*
3. The bearings and distances in	n degrees and feet between claim corners are as	depicted on the map. 19-3 /4

Form MCF100a Revised July 2005

# DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

**RUN DATE:** 

10/07/2014 Page 1 of 1

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0030S 0110E 006, 14 0030S 0110E 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 3

RUN TIME: 09:07 AM

PENDING

UNITED STATES DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
GEOGRAPHIC REPORT WITH LAND
Sorted by Serial Number

RUN DATE: 10/07/2014

Page 1 of 1

Serial Number:

292006

Adm State: AZ

AZA 035539

Total Case A		•								
Casetype	Case Disp	14	0030S	0110E	<u>Sect</u>	Sur Typ	Sur Num	<u>Suff</u>	Subdivision	Act Pend
281001	PENDING				006	LOTS MNR			7; S2SESW,SWSWSE;	Y Y
Serial Numb Total Case <i>I</i>		2								
Casetype	Case Disp	14	0030S	0110E	<u>Sect</u>	Sur Typ	Sur Num	<u>Suff</u>	Subdivision	Act Pend
281009	PENDING				006	LOTS MNR			7; S2SESW,SWSWSE;	
Serial Numb Total Case A		8								
Casetype	Case Disp	14	0030S	0110E	Sect	Sur Typ	Sur Num	<u>Suff</u>	Subdivision	Act Pend

ALIQ

006

SWSW;

#### TOWNSHIP 3 SOUTH RANGE 11 EAST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

PINAL COUNTY

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

4 23.99	3 23.54 2 23.62 1 23.70		The second secon	4 24.40 3 24.61 2 24.81 1 25.02		4 25.31   3 25.41   2 25.51   1 25.61
5 40.98		1196068 - D/C All Min				
6 41.01	6	5 1196069 0/C All Min	4	3	2	1
7 41.04		1196070 0/C All Min				
2 41.03	1 43.66	2 38.13 1 39.98 MS 2419 18.887			SG 6/3/1940	
3 41,14	25.75 MS 3752 784.555	10.60 147782 0/C 10.60 31.20 5 39.95			19.18 2 30.20	7 39.99
6 41.20	-7 15 26.96	8 6 33,40	9	10	11-3 448.695	2 36.35
7 41.31	8 31.42 9 7.09	9 MS 2829 11.74	ī 36.12 ¬		<del></del>	3 29.53
2 41.24	1 28.57	241840	1 31.22		20.35	1 5.54
3 41.18			29.81		2 15.54	2 37.32
4 41.10		WS 2757 21.932	- 16 29.47	15	14 - 39.70	-13 3 43.101
5 41.04		24249 4 30.34 1 20.6	PHX 079459 OCD Recon		L -	4 41.95
1 40.97			SG 6/3/1940		5 8.73	1 41.75
2 40.93					2 24.63	256130 2/c 2 32.16
3 40.87	19	20	21	22	23	3 39.67
4 40.83					L _	
1 40.82						
2 40.85					-	
3 40.89	30	29	28	27	26	25
4 40.92					u e	
1 40.96						
2 40.99						
3 41.03	31	32	33	34	35	36 
4 41.06	5 40.00 6 40.00 7 40.00		1 40.00 72 40.00 73 40.00 74 40.00	1 40.00 2 40.00 3 40.00 4 40.00	1 49.75 12 47.27 3 44.77 4 42.29	
11 22.25	10 21.51 9 21.56 8 21.52	50 6/3/1940 8 21.45 7 21.35 6 21.25 5 21.15	8 21.09 7 21.08 6 21.06 5 21.05	8 20.88 7 17.42 6 14.85 5 12.28		56 6/3/1940 56 6/3/1940 Lat

RESURVEY	ORIGINAL SURVEY						
TRACT NO	T	R	SEC	SUBDIVISION			
			-				
		-	-				
	-						

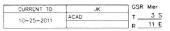
FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS MITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/ORD OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

MOS	598 599 600	NE
-	599	NW .
***************************************	600	SE
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_	- 10	
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-		
-		
		500 TO SHE SANDON STOLEN S

33'07'03"N 111'09'56"W

WARNING STATEMENT

This plat is the Bureau's Record of Titte, and should be used only as a graphic display of the township survey data. Reaords hereon do not reflect title changes which may have bee effected by lateral mayements of rivers or other badies of w



SCALE in chains 10 5 0 10 20 30 60